

† GATHERING †

The Holy Spirit calls us together as the people of God.

*Welcome! As you enter the nave of the Church, please be respectful of those preparing for worship with prayer and meditation. The assembly participates in worship by speaking the text printed in **boldface** type.*

VOLUNTARY

Aria in E-flat - Wayne L. Wold

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

The assembly may kneel or remain seated

All may make the sign of the cross (†), the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

God our comforter:

like lost sheep, we have gone astray.

We gaze upon abundance and see scarcity.

We turn our faces away from injustice and oppression.

We exploit the earth with our apathy and greed.

Free us from our sin, gracious God.

Listen when we call out to you for help.

Lead us by your love to love our neighbors as ourselves.

Amen.

All have sinned and fall short of the glory of God.

By the gift of grace in Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

Amen.

GATHERING HYMN



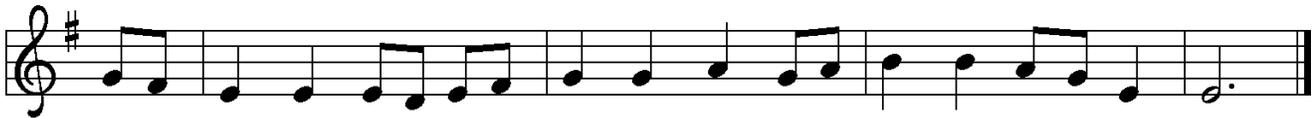
1 How small our span of life, O God, our years from birth till death:
2 And yet our speck of life is spanned by your in - fin - i - ty;
3 O Christ, you left e - ter - ni - ty to plunge in time's swift stream,
4 We thank you, God, for kind-ling faith that lights our tran - sient years,



a sin - gle beat with - in the heart, the catch - ing of a breath,
our tick of time on earth is caught in your e - ter - ni - ty.
to share the short-ness of our span, our mor - tal lives re - deem.
il - lu - min - ing our pil - grim - age through mists of doubt and fears;



a drop with - in the o - cean's deep, a grain up - on the shore,
While suns and stars spin end - less - ly through depths of cos - mic space,
You filled your cross - closed years with love; you loved us to the end
for hope that sees a life be - yond the swift - ly pass - ing days;



a flash of light be - fore we sleep to see the sun no more.
while ae - ons roll and ag - es pass, you hold us in your grace.
and touch us with your ris - en life that ours may time trans - cend.
for love, both hu - man and di - vine, that lifts our hearts to praise.

Text: Herman G. Stuempfle Jr., b. 1923

Music: KINGSFOLD, English traditional

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

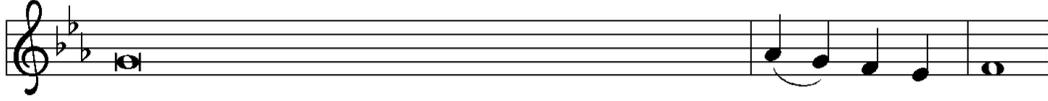
KYRIE



In peace, let us pray to the Lord.



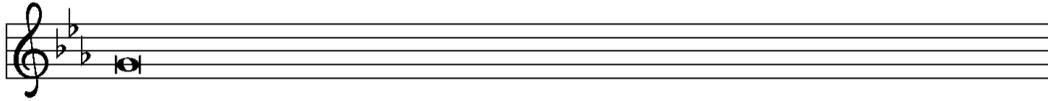
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



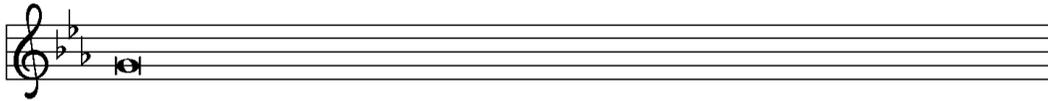
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

† WORD †

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Numbers 11:4-6, 10-16, 24-29

A reading from Numbers.

⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at.”

¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. ¹¹So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors?’ ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

¹⁶So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

²⁴So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

The word of the Lord.

Thanks be to God.

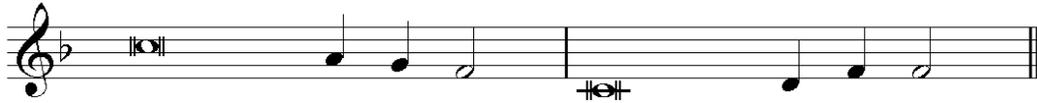
PSALMODY: Psalm 19:7-14

All join singing the antiphon after introduction by the choir. Repeat the antiphon as indicated R



The com - mand - ment of the Lord gives light to the eyes.

*All join chanting the **boldface** verses of the Psalm.*



⁷The teaching of the LORD is perfect ... and re-[vives] the soul;
the testimony of the LORD is sure ... and gives wisdom [to] the simple.

⁸**The statutes of the LORD are just ... and re-[joi]ce] the heart;
the commandment of the LORD is clear ... and gives [light to] the eyes.**

⁹The fear of the LORD is clean and en-[du]res] forever;
the judgments of the LORD are true and righteous [al]-together.

¹⁰**More to be desired are they than gold, ... more than [much] fine gold,
sweeter far than honey, ... than honey [in] the comb. R**

¹¹By them also is your [servant] enlightened,
and in keeping them there is [great] reward.

¹²**Who can detect one's [own] offenses?
Cleanse me from my [se]-cret faults.**

¹³Above all, keep your servant from presumptuous sins; ... let them not get do-[min]-ion over me;
then shall I be whole and sound, ... and innocent of a [great] offense.

¹⁴**Let the words of my mouth ... and the meditation of my heart ...
be acceptable [in] your sight,
O LORD my strength and [my] redeemer. R**

SECOND READING: James 5:13-20

A reading from James.

¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly rises in body or spirit to welcome the Gospel.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL: Mark 9:38-50

The holy gospel according to Mark.

Glory to you, O Lord.

³⁸John said to [Jesus,] “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” ³⁹But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

⁴²“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched.

⁴⁹“For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

Caution! Low Headroom

Pastor Brad Carroll

Silence for reflection follows the sermon.

HYMN OF THE DAY

1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on shad - owed
 3 From ten - der child - hood's help - less - ness, from hu - man
 4 The cup of wa - ter giv'n for you still holds the

cries of race and clan, a - bove the noise of
 thresh - olds dark with fears, from paths where hide the
 grief and bur - dened toil, from fam - ished souls, from
 fresh - ness of your grace; yet long these mul - ti -

self - ish strife, we hear your voice, O Son of Man.
 lures of greed, we catch the vi - sion of your tears.
 sor - row's stress, your heart has nev - er known re - coil.
 tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside
 make haste to heal these hearts of pain;
 among these restless throngs abide;
 oh, tread the city's streets again;

6 Till all the world shall learn your love,
 and follow where your feet have trod;
 till glorious from your heav'n above
 shall come the city of our God.

Text: Frank M. North, 1850-1935, alt.
 Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Each petition concludes:
Lord, in your mercy,
hear our prayer.

PEACE

The peace of Christ be with you always.
And also with you.

All may greet one another with a sign of peace.

The assembly is seated.

† MEAL †

God feeds us with the presence of Jesus Christ.

OFFERING

ANTHEM

For the Least - Wayne L. Wold

Chancel Choir

After the offering is received, the assembly rises in body or spirit and joins singing.



We give thee but thine own, what - e'er the gift may be;



all that we have is thine a - lone, a trust, O Lord, from thee.

OFFERING PRAYER

The assisting minister invites the assembly into prayer.

Let us pray.
God of abundance,
you cause streams to break forth in the desert
and manna to rain from the heavens.
Accept the gifts you have first given us.
Unite them with the offering of our lives
to nourish the world you love so dearly;
through Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



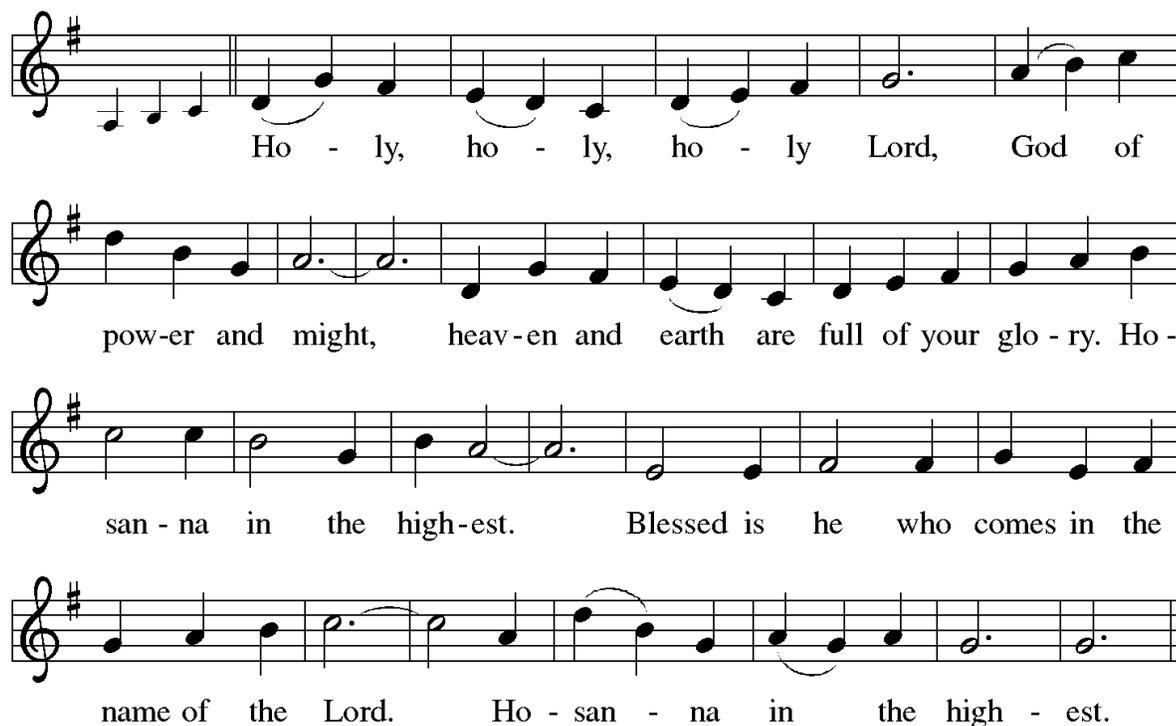
Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is indeed right, ...

... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The Presiding Minister continues with the Eucharistic Prayer.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

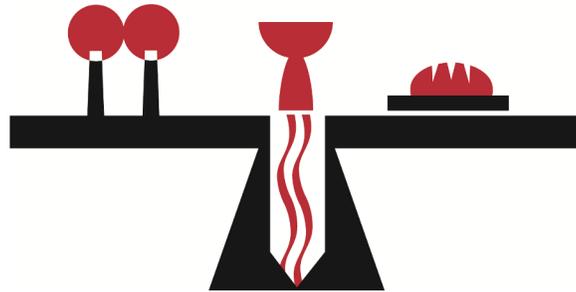
For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION

Come to the banquet for all is now ready.



COMMUNION

The assembly may be seated.

*As you come forward to the altar, take a glass from the tray at the front pew.
The pre-filled glasses contain grape juice.*

All are invited to join singing during the distribution.

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

VOLUNTARY

Cantad al Señor - Charles Callahan

After all have received the sacrament, the assembly rises in body or spirit.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST COMMUNION CANTICLE



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

PRAYER AFTER COMMUNION

The assisting minister invites the assembly into prayer.

Let us pray.

Lord of life,

in the gift of your body and blood

you turn the crumbs of our faith into a feast of salvation.

Send us forth into the world with shouts of joy,

bearing witness to the abundance of your love

in Jesus Christ, our Savior and Lord. **Amen.**

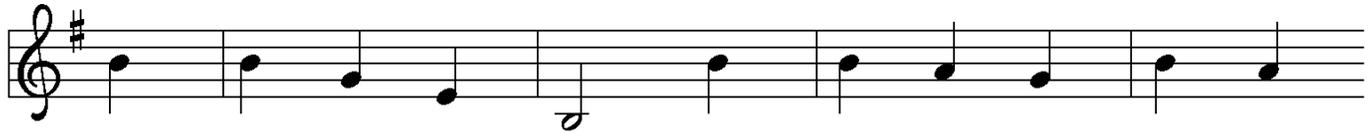
† SENDING †

God blesses us and sends us in mission to the world.

BLESSING

At the conclusion of the Blessing, all respond: Amen.

SENDING HYMN



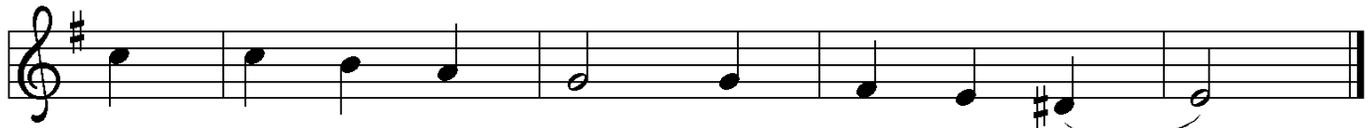
1 Oh, sing to the Lord, oh, sing God a new song.
 2 For God is the Lord, and God has done won - ders.
 3 So dance for our God and blow all the trum - pets.
 4 Oh, shout to our God, who gave us the Spir - it.
 5 For Je - sus is Lord! A - men! Al - le - lu - ia!



Oh, sing to the Lord, oh, sing God a new song.
 For God is the Lord, and God has done won - ders.
 So dance for our God and blow all the trum - pets.
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Oh, sing to our God, oh, sing to our God.
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 Oh, sing to our God, oh, sing to our God.

Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923
 Music: CANTAD AL SEÑOR, Brazilian folk tune
 text © Gerhard Cartford, admin. Augsburg Fortress.

DISMISSAL

Go in peace. The living Word dwells in you.
Thanks be to God.

VOLUNTARY

Lobe den Herren - Wayne Wold

Please be seated to listen as the Voluntary concludes today's worship.

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SERVING IN WORSHIP TODAY:	
Altar Guild	Ginny Crone, Donna Waldt, Elaine Brobst, Eileen Lane
Assisting Minister	Jim Hausman
Greeter	Ed & Nancy Miller
Lector	Mary Hausman
Usher	Ed Miller
Sacramental Deacon	Mary Hausman
Worship Attendance:	September 19th: 57

Today	9/26	10:30 AM 11:45 AM	Holy Communion Vestry Meeting
Monday	9/27	7:15 PM	Boy Scouts
Wednesday	9/29	7:00 PM	ONLINE Bible Study Chancel Choir
Sunday	10/3	10:30 AM	Holy Communion



St. John's Evangelical Lutheran Church
 37 South Fifth Street · Allentown, Pennsylvania 18101
 Church office: 610-435-1587 Fax: 610-435-6505
 Music office: 610-435-1641
 E-mail: office@sjat.org

Church Staff

The Rev. Bradley T. Carroll, Pastor, bcarroll@sjat.org
 Eric G. Gombert, Cantor, egombert@sjat.org
 Scott Boka, Sexton, sboka@stjohnsallentown.org

Vestry

Debra Clark
President

Lance Burgess
Vice President

Millie Sekulski
Secretary

Donna Waldt
Treasurer

Linda Bollinger
 Kathy Groh
 Sara MacGowan
 Jon Maury
 John Seedorff